

Liturgies - Engl. Ch. of

John A. Walton

Part. Serv.

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PRAYER,

To be used

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed*, upon *Wednesday* the Fourth of *February* next, being the Day appointed by Proclamation for a General F A S T and Humiliation before Almighty God, to be observed in most Devout and Solemn Manner, by sending up our Prayers and Supplications to the Divine Majesty.:

For obtaining Pardon of our Sins, and for averting those heavy Judgements which our manifold Provocations have most justly deserved; and imploring his Blessing and Assistance on the Arms of His Majesty, and for restoring and perpetuating Peace, Safety, and Prosperity to Himself, and to His Kingdoms.

By His Majesty's Special Command.

LONDON, Printed by JOHN BASKETT, Printer to the King's most Excellent Majesty. M.DCC.XL.

FOR RAYE

To be read
in all Churches and Chapels throughout
the Parish of St. Andrew, and Town
of Berwick upon Tyne upon the
second the fourth of January next
being the Day appointed by Proclama-
tion for a General Fast and Humi-
lity before Almighty God to be
observed in that County and Soloway
Manor by fasting upon Prayer and
other duties to be performed
according to the custom and order
of that Church and Town and in pro-
portion to the power and authority
of the Bishop of Durham and to the
Honour of the Crown and to the
Benefit of the Church and Town



48.

4

8

546.

The Order for Morning Prayer.

¶ The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

¶ Let him that ministereth read with a loud voice these Sentences of Scripture, and after them the Exhortation, *Dearly beloved Brethren, &c.*



D O R D, correct me, but with judgement, not in thine anger, lest thou bring me to nothing. Jer. x. 24.

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Luke xv. 18, 19.

¶ Instead of the *Venite*, this Hymn shall be used.

T H E sacrifice of God is a troubled spirit: a broken and contrite heart, O God, thou wilt not despise. Psal. li. 17.

I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin. Psal. xxxii. 6.

I will love thee, O Lord, my strength; the Lord is my strong rock and my defence: my Saviour, my God, the horn also of my salvation and my refuge. Psal. xviii. 1.

I will

Morning Prayer.

Ver. 2. I will call upon the Lord, which is worthy to be praised ;
so shall I be safe from mine Enemies.

Pſalm
xxxii. 7. For this shall every one that is godly make his
prayer unto thee, in a time when thou mayest be
found.

Pſal. xlii. Thou art my King, O God : send help unto *Jacob*.

Ver. 7. For I will not trust in my bow : it is not my
sword that shall help me.

Ver. 8. But it is thou that savest us from our Enemies : and puttest
them to confusion that hate us.

Pſalm
xxxiii. 15. There is no king that can be saved by the multi-
tude of an host : neither is any mighty man deli-
vered by much strength.

Pſal. xci. I will say unto the Lord, thou art my hope and my
2. strong hold : my God ; in him will I trust.

Ver. 1. Whoso dwelleth under the defence of the most
High, shall abide under the shadow of the Almighty.

Ver. 4. He shall defend thee under his wings, and thou shalt be
safe under his feathers : his faithfulness and truth shall be thy
shield and buckler.

Pſalm
xxxii. 8. Thou art a place to hide me in ; thou shalt preserve
me from trouble : thou shalt compass me about with
songs of deliverance.

Pſalm
xxxi. 17. My time is in thy hand : deliver me from the hand of
mine Enemies.

Pſalm
xxviii. 10. O save thy people, and give thy blessing to thine inhe-
ritance : feed them, and set them up for ever.

Pſalm
xxix. 10. The Lord shall give strength unto his people : the Lord
shall give his people the Blessing of Peace.

Glorie be to the Father, and to the Son : and to
the holy Ghost ;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

Morning Prayer.

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¶ Proper Psalms, XXV, XXVII, XLVI.

First Lesson, *Isaiah* LVIII.

¶ After the first Lesson, shall follow *Te Deum laudamus*, in *English*.

Second Lesson, *S. Matth. X.* from ver. 24. to ver. 40.

¶ Then *Benedictus*, The Creed, &c. to the end of the Lords Prayer.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. And mercifully hear us when we call upon thee.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our Time, O Lord

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord save thy servants!

Answ. Who put their trust in thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us;

Answ. Nor the wicked approach to hurt us.

Priest. Lord, hear our prayer!

Answ. And let our cry come unto thee.

2

¶ These

¶ These two Collects to be used instead of the first Collect for Morning Prayer.

O Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people of this land, who looking up to thee as the supreme author of all blessings, and their sure safeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beseeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours against the unjust attempts of their enemies with perpetual success, through our Lord and Saviour Jesus Christ. Amen.

O Lord God of our salvation, in whose hands are the issues of life and death, of good and evil, and without whose aid the wisest counsels of frail men, and the multitude of an host, and all the instruments of war are but weak and vain; incline thine ear, we pray thee, to the earnest and devout supplications of thy servants, who not confiding in the splendor of any thing that is great, or the stability of any thing that is strong here below, do most humbly flee, O Lord, unto thee for succour, and put their trust under the shadow of thy wings. Be thou to us a tower of defence against the assaults of our enemies, our shield and buckler in the day of battle, and so bless the arms of our gracious Sovereign in the maintenance of His just and lawful rights, and the advancement of the welfare of His kingdoms, that we being preserved by thy help and goodness from all perils

The Litany.

9

perils and disasters, and made happily triumphant over all the disturbers of our peace, may joyfully laud and magnify thy glorious name; and serve thee from generation to generation in all godliness and quietness, through Jesus Christ our Lord. Amen.

¶ Then shall follow the *second* and *third Collects* at *Morning Prayer*: And the *Litany*.

¶ After the Prayer in the end of the Litany [*We humbly beseech thee, &c.*] shall these following be added:

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

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A Then

¶ Then the People shall say this that followeth, after the Minister :

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Lord most good and powerful, we thy sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed, and given over for a prey to the enemy and avenger. We confess with sorrow and confusion our long unfruitfulness under the means of grace, the light of thy gospel, and the many wonderful deliverances of this Church and State, which thou in thy great goodness hast vouchsafed unto us. O Lord, shouldest thou enter into judgement with us for the crying sins of this nation, our profaneness and infidelity, heresies and schisms, our gross impurities, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches and insults of our enemies: but there is mercy with thee, therefore shalt thou be feared: thou art the Lord God, tender and full of compassion, not willing that any should perish, but that all should re-
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pent and live. Look down therefore, we beseech thee, with an eye of pity and loving-kindness upon thy servants, who with broken and contrite hearts do here bewail our transgressions and wretchedness. Let our land in this time of trouble still enjoy the light of thy countenance, and the blessings of thy bountiful hand; and so work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting kingdom in that which is to come, through the merits of Jesus Christ our only Mediator and Advocate. Amen.

¶ In the time of War and Tumults.

O Almighty God, King of all kings, and governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, allwage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all
B 2
their

their consultations to the advancement of thy glory, the good of thy church, the safety, honour, and welfare, of our Sovereign and his kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities, for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

* This
to be said
when any
that have
been pray-
ed for,
desire to
return
praise.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer

¶ A Prayer of St. Chrysostom.

Almighty God, who hast given us grace, at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

The

The Communion Service.

¶ After the Prayer for the King [*Almighty God, whose kingdom is everlasting*] shall be read the two *Collects* of the Day, as in the *Morning Prayer* [*O Almighty God, O Lord God, &c.* and then shall follow

The Epistle. *Eph. VI. Ver. 10.*

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickednesses in high places. Therefore take unto you the whole armour of God, that ye may be able to stand in the evil day, and having done all, to stand.

The Gospel. *S. Luke XIII. Ver. 1.*

THERE were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but

but except ye repent, ye shall all likewise perish. Of those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwell in Jerusalem? I tell you, Nay: but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well; and if not, then after that, thou shalt cut it down.

¶ Then shall be said the Creed following.

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds; God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the holy Ghost of the virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And

The Communion Service.

And I believe in the holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one catholick and apostolick church, I acknowledge one baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

¶ Then shall follow the Sermon.

Let us pray for the whole state of Christs Church Militant here in Earth.

If there
be no
alms or
oblations,
then shall
the words
[of accept-
ing our
alms and
oblations]
be left out
unaid.

A Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks for all men; we humbly beseech thee, most mercifully [to accept our alms and oblations, and] to receive these our prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes, and governors; and especially thy Servant GEORGE our King; that under him we may be godly and quietly governed: and grant unto his whole council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates; that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer

minister thy holy sacraments : and to all thy people give thy heavenly grace ; and especially to this congregation here present ; that with meek heart, and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediator and Advocate. Amen.

¶ A Prayer for this Church and Kingdom.

Blessed Lord, who at sundry times and in divers manners hast manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties, from the secret conspiracies, and open attempts of malicious enemies ; we, adoring thy glorious Majesty with all praises and thanksgivings for the same, beseech thee to preserve evermore in our minds such a lively memory, and grateful sense of these thine invaluable mercies, that by our exemplary and religious use of them, and happy improvements under them, to thy honour and service, we may be accounted worthy of the continuance of thy blessings to us and our posterity. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word ; and endue us with a spirit of piety and devotion ; a spirit of justice and temperance, of humility
C
and

and charity, and of all other graces, which adorn the Christian profession; that so thy dreadful displeasure and judgements may be ever averted from us, and iniquity not become our ruin. Be thou pleased also with thine especial favour to guard and prosper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to him, O Lord, an helmet of salvation against his enemies that delight in war. Do thou, we pray thee, blast their wicked designs, defeat their stratagems, and so put them to flight and confusion before his face, that the terror of his arms may add dignity and lustre to his crown, and bring safety, joy, and happiness to himself and his kingdoms. Grant this, O merciful Father, for Jesus Christ's sake, to whom, with thee and the holy Ghost, be all honour and glory, world without end. Amen.

X

A Lmighty God, who hast promised to hear the petitions of them that ask in thy Sons name; we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer.

¶ Let him that ministereth, read with a loud voice these Sentences of Scripture; and after them the Exhortation, *Dearly beloved Brethren, &c.*



L O R D, correct me, but with judgement, not in thine anger, lest thou bring me to nothing. Jer. x. 24.

I will arise and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. St. Luke xv. 18, 19.

¶ The Hymn appointed to be used at Morning Prayer, instead of the *Venite, &c.* shall here also be used before the proper Psalms.

¶ Proper Psalms, CXXI, CXXX, LXI.

¶ First Lesson, 2 Chron. XX. to ver. 31.

Magnificat. S. Luke I. 46.

My soul doth magnify the Lord, &c.

¶ Second Lesson, 1 Cor. X. to ver. 13.

Evening Prayer.

*Deus Misereatur. Psalm LXVII.***God be merciful unto us, &c.**¶ Then the *Creed*, &c. to the end of the Lords Prayer.

¶ Then the Priest standing up, shall say,

Priest. **O Lord, shew thy mercy upon us!**Answ. **And grant us thy salvation.**Priest. **O Lord, save the King!**Answ. **And mercifully bear us when we call upon thee.**Priest. **Endue thy ministers with righteousness.**Answ. **And make thy chosen people joyful.**Priest. **Give peace in our time, O Lord!**Answ. **Because there is none other that fighteth for us, but only thou, O God.**Priest. **O Lord save thy servants!**Answ. **Who put their trust in thee.**Priest. **Send us help from thy holy place.**Answ. **And evermore mightily defend us.**Priest. **Let the enemy have no advantage against us;**Answ. **Nor the wicked approach to hurt us.**Priest. **Lord, hear our prayer!**Answ. **And let our cry come unto thee.**

¶ These two Collects to be used instead of the first Collect for the Evening Prayer.

O Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people

Evening Prayer.

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people of this land; who looking up to thee as the
supreme author of all blessings, and their sure safe-
guard, and mighty deliverer in all dangers and diffi-
culties, do now implore thy watchful care and pro-
tection; beseeching thee to guide them continually
with thy counsel, to strengthen them with thy power-
ful arm, and to crown their necessary endeavours
against the unjust attempts of their enemies with
perpetual success, through our Lord and Saviour
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O Lord God of our salvation, in whose hands are
the issues of life and death, of good and evil,
and without whose aid the wisest counsels of frail
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struments of war are but weak and vain; incline
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applications of thy servants, who, not confiding in
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bly flee, O Lord, unto thee for succour, and put their
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a tower of defence against the assaults of our ene-
mies, our shield and buckler in the day of battle; and
bless the arms of our gracious Sovereign in the
maintenance of His just and lawful rights, and the
advancement of the welfare of His kingdoms, that
He being preserved by thy help and goodness from all
perils and disasters, and made happily triumphant
over all the disturbers of our peace, may joyfully
praise and magnify thy glorious name; and serve thee
from generation to generation, in all godliness and
quietness, through Jesus Christ our Lord. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect, for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers; and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin and be saved; mercifully forgive us our trespasses, receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable

miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then the People shall say this that followeth, after the Minister :

TURN thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, Long-suffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Lord most good and powerful, we thy sinful people, here assembled before thee, do acknowledge it thine unspeakable mercy, that for our manifold and heinous provocations we are not utterly consumed, and given over for a prey to the enemy and avenger. We confess with sorrow and confusion, our long unfruitfulness under the means of grace, the light of thy gospel, and the many wonderful deliverances of this Church and State, which thou in thy great goodness hast vouchsafed unto us. O Lord, shouldest thou enter into judgement with us for the crying sins of this nation, our profaneness and infidelity, heresies and

and schisms, our gross impurities, and other manifold offences, thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches and insults of our enemies: but there is mercy with thee, therefore shalt thou be feared: thou art the Lord God, tender and full of compassion, not willing that any should perish, but that all should repent and live. Look down therefore, we beseech thee, with an eye of pity and loving-kindness upon thy servants, who with broken and contrite hearts do here bewail our transgressions and wretchedness. Let our land in this time of trouble still enjoy the light of thy countenance, and the blessings of thy bountiful hand; and so work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting kingdom in that which is to come, through the merits of Jesus Christ our only Mediator and Advocate. Amen.

¶ A Prayer for the King's Majesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favour to behold our most gracious Sovereign Lord King GEORGE; and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plentifully with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies; and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

A Almighty God, the fountain of all goodness, we humbly beseech thee to bless their Royal Highnesses Frederick Prince of Wales, the Princess of Wales, the Duke, the Princesses, and all the Royal Family: endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

A Almighty and everlasting God, who alone workest great marvels, send down upon our Bishops and Curates, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ our Lord. Amen.

¶ In the time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, allwage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

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¶ A

¶ A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of our Sovereign and his kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities, for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Collect or Prayer for all Conditions of Men.

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them; thy saving health unto all Nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in

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In mind, body; or estate [* especially those for whom our Prayers are desired] that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

* This to be said when any desire the Prayers of the Congregation.

¶ The General Thanksgiving.

A Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the holy Ghost, be all honour and glory, world without end. Amen.

* This to be said when any that have been prayed for, desire to return praise.

¶ A Prayer for this Church and Kingdom.

Blessed Lord, who at sundry times and in divers manners hast manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties from the secret

conspiracies, and open attempts of malicious enemies; we adoring thy glorious Majesty with all praises and thanksgivings for the same, beseech thee to preserve evermore in our minds such a lively memory, and grateful sense of these thine invaluable mercies, that by our exemplary and religious use of them, and happy improvements under them, to thy honour and service, we may be accounted worthy of the continuance of thy blessings to us and our posterity. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a spirit of piety and devotion, a spirit of justice and temperance, of humility and charity, and of all other graces, which adorn the Christian profession; that so thy dreadful displeasure and judgements may be ever averted from us, and iniquity not become our ruin. Be thou pleased also with thine especial favour to guard and prosper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to him, O Lord, an helmet of salvation against his enemies that delight in war. Do thou, we pray thee, blast their wicked designs, defeat their stratagems, and so put them to flight and confusion before his face, that the terror of his arms may add dignity and lustre to his crown, and bring safety, joy, and happiness to himself and his kingdoms. Grant this, O merciful Father, for Jesus Christs sake; to whom, with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace, at this time with one accord to make our common supplications unto thee; and dost promise, that when two

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For three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. XII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

F I N I S.

The following is a list of the names of the persons who have been appointed to the various offices of the County of Cook, Illinois, for the year 1891.

1. The first of these is the fact that the



